

TOWN OF FRANCESTOWN
OFFICE OF SELECTMEN
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Board of Selectmen Meeting Agenda

Monday, November 16, 2015

- I. Meeting to Order: 6:30 PM
- II. Appointments
 - A. NRRA – Bonnie Bethune – Transfer Station Update
- III. Public Hearing
 - A. To appropriate and expend unanticipated fund from Homeland Security and Emergency Management in the amount of \$12,475.12 relative to the severe winter storm that occurred January 27-29th. (RSA 31-95-b)
- IV. Consent Agenda
 - A. 11/16/2015 Payroll & Accounts Payable Manifests
 - B. Appointment as Deputy Forest Fire Warden – Benjamin Harrington
- V. New Business
- VI. Correspondence
- VII. Liaison Reports
- VIII. Old Business
 - A. Geo-Thermal Update
- IX. Administrative Update
- X. Approval of Minutes
- XI. Adjourn

Agenda items are tentative and subject to change –provided for informational purposes only